

JANUARY



Happy
New Year
2025

Happy new year from Scott County 4-H! We have some big events coming up this year. Save the dates for our camps!



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
Scott.ca.uky.edu



Facebook
<https://www.facebook.com/scott4h>



Madison Adkins
4-H Agent
madison.adkins@uky.edu

Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SAVE THE DATE

SCOTT COUNTY 4-H PRESENTS

4-H

SUMMER

*** CAMP ***

JULY 14 - 18, 2025

SIGN UP AT SCOTT COUNTY EXTENSION OFFICE
MARCH 10TH, 2025 AT 6 PM

MORE INFORMATION COMING SOON

Martin-Gatton College of Agriculture, Food and Environment

4-H CLOVERBUD CAMP

SAVE THE DATE
June 27th - 29th

Ages
6 - 8 years

Registration
More info to come.

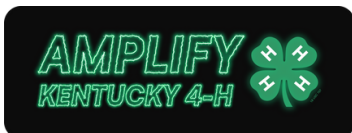
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Activities
Canoes Crafts Swimming Outdoor Activities
Nature Hikes Games Plus More

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

JANUARY

4-H Club Dates

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

4-H Poultry Club

January 13
6pm

4-H Livestock Club

January 8
4:30pm

4-H Art Club

January 21
6pm

4-H Cloverbuds

January 21
6pm

4-H Teen Club

January 28
6pm

Shooting Sports

Practice will start
back in the spring

4-H Rabbit Club

January 13
6pm

4-H Fishing Club

Meetings will start back
in the spring

4-H Adventure Club

Meetings are ongoing

4-H Sewing Club

Unit 1: Orientation
January 13
Must attend orientation to
be able to participate.
Call Ext. Office to sign up.

JANUARY 2025						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Weather Policy

If Scott County Schools are closed due to a weather or an illness emergency, all 4-H activities at the Scott County Extension Office are cancelled.

CLUB CORNER



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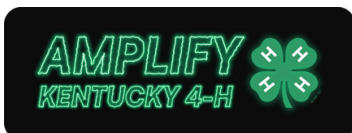
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JANUARY



Non-discrimination Policy

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

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Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matters should be directed to:

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or
US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.



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VOLUNTEER CORNER



Thank You!



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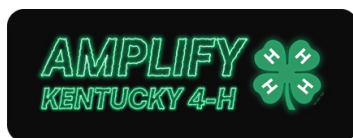


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Help Wanted!

Scott County 4-H is looking for Cloverbud and Shooting Sports leaders.

Cloverbud:

Cloverbuds meets monthly and is for ages 5-8. We need someone to lead the kids in a craft, snack and a read a book. We will provide materials for this club.

Shooting Sports:

We need a secondary coach for BB riflery, archery, and air pistol. Training will be provided.

Background Check is Required

Recipe of the Month



Glazed Butternut Squash with Carrots and Turnips

1½ cups cubed butternut squash	½ teaspoon salt
1½ cups sliced carrots	¼ teaspoon pepper
1½ cups cubed peeled turnips	Cooking spray
4 teaspoons oil	2 tablespoons maple syrup

1. **Preheat** oven to 450 degrees.
 2. **Cut** vegetables into ½-inch pieces.
 3. **Coat** a 9 x 13-inch baking dish with cooking spray.
 4. **Combine** the first 6 ingredients.
 5. **Bake** for 10 minutes.
 6. **Stir** in syrup and bake an additional 20 minutes.
- Yield:** 8, ½ cup servings.

Nutritional Analysis: 60 calories, 2.5 g fat, 0g sat fat, 1 g protein, 9 g carbohydrate, 0 mg cholesterol, 170 mg sodium, 2 g fiber.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



Madison Adkins



Madison Adkins
Scott County 4-H Agent

CAMP CORNER



Making Friends!



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AMPLIFY
KENTUCKY 4-H 

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AMPLIFY
KENTUCKY 4-H



Kentucky 4-H Summit

Middle School Leadership Conference

March 20th – 22nd, 2025 | Price: \$200.00

Lake Cumberland 4-H Camp

Make Friendships with 4-H'ers from Across the State
Service Project | Fun Workshops | Find Your Spark
Opportunities to Learn and Grow

Limited Spots Available!

Register by 01/20/25 with your county 4-H Agent

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